VOLUNTEER APPLICATION:

Personal Data:

Name:	Date:	
Address:		
(City)	(State)	(Zip)
Phone:	Date of Birth	
Email Address:		
Married: Single:	Divorced:	Widowed:
Occupation:	How Long?	
Employer:		
Spouse's Name:	Occupation:	
Employer:	Spouse's Birthday:	
Number of Children: Boys : Ages:	Girls:	Ages:
Are children living at home in good health?	Yes:	No:
If not, please explain:		
Condition of your health?		
Physical Limitations:		
Are you willing to attend ALL Sav-A-Life training	sessions?	
Unless providentially hindered, are you willing to completion of training? Yes:		
If not please explain:		
Have you or a partner been in a crisis pregnancy situ:	uation?	
Have you or a partner had any abortions?		

If so, are you willing to attend a post ab	portion healing class before your voluntee	er time begins?
Previous volunteer experience:		
Where?		
How did you discover Sav-A-Life?		
Do you smoke?	Do you drink?	_
Have you ever had a problem with the	misuse of prescription drugs or any other	type of drug?
Have you ever been hospitalized for em	notional problems?	
What are some of the reasons you would	ld like to be a Sav-A-Life Volunteer?	
What are your Spiritual gifts?	ual gifts at Sav-A-Life?	
What are your hobbies?		
Special Skills: Computer skillsPhotographySpeakingOtherSpeakingCalligraphyArt	n	
	at you are not seeing a client would you plone around the office, pray, visit, work of	
Educational Background:		
High School Attended:	Graduated? Yes	No
College Attended:	Graduated? Yes	No
Degree?		
Special qualifications: (Counseling exp	perience, advanced degree, etc. None req	uired)
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Spiritual Data:
In your opinion, how does a person become a Christian? (Briefly explain):
Do you normally have a daily quiet time? (Briefly explain)
Name of church of which you are a member:
How long have you been a member of this particular church?
Name of Pastor: If you are not a member of a local church, please briefly explain why?
To what extent are you involved in your church?
How do you feel about personal evangelism?
Please explain how you would share the gospel to a non-Christian:
Have you ever received personal evangelism training? Yes: No:
If yes, when, and what type of program?
If no, are you willing to be trained in personal evangelism? Yes:No:No:No:No:
If no, please explain:
Have you had other experiences/training that would be of value to you in helping women or men with crisis pregnancies?

Other Pertinent Data:

How does your family/spouse feel about this kind of volunteer	work?
Is your family/spouse in agreement with the amount of time you Sav-A-Life?	u will need to fulfill your commitment to
Are there any personalities/socio-economic background that yo	u might have difficulty working with?
Yes: No:	
If yes, please explain:	
If accepted as a volunteer, are you willing to consistently give S your family responsibilities? Yes:	
Will you continue as a volunteer during the summer? Yes:	No:
If no, why not?	
Will you commit to not let luncheons, doctor's appointments, a with your Sav-A-Life time?	
Do you have reliable transportation? Yes:	No:
If not, please explain:	

Please write your personal testimony, using the following suggested format:

I.	Before I received Christ, I lived and thought this way:	
II.	How I became a Christian: (Please be specific)	
ш	. What has my life looked like since I became a Christian:	
111	. What has my me looked like since I became a christian.	
~.		_
	gned:	Date:
. 10	mine (printed)	

Sav-A-Life's Activism Policy

Conflict between abortion and pro-life forces have always been tense—one side protecting lives, the other protecting their pocket books. When crisis pregnancy centers came on the scene, the abortion clinics had serious competition and chose to deal with them in the public arena (i.e. editorials, smear campaigns).

However, when pro-lifers began to picket and counsel on the edge of clinic property, the abortionists' business really began to suffer. They fought back using the strategy of keeping pro-lifers in the courts. There was one big problem—these pro-lifers were acting as individuals (not sent by a business) and were perfectly within their rights to be there! The steadfastness of these sidewalk counselors was and still is costing the abortionists a tremendous amount of business.

Then rescues began to take place throughout the nation. Although this act was against the law, there was still no organization with a financial backing to carry into court to reimburse the clinics for the lost business. So the clinics began to look hungrily toward the crisis pregnancy centers. The only way the pregnancy centers can escape the high fees needed to defend against these frivolous law suits is to be able to prove that those involved in side-walk counseling and rescues are not part of their organizations.

God has given Sav-A-Life the responsibility to witness, counsel, and test the women in our community. For the leaders to put the ministry at risk is fool-hardy and poor stewardship. This is the <u>only</u> reason that Sav-A-Life, Inc. must ask every volunteer to refrain from these two activities. To breach this request is to legally compromise the ministry. Abuse of this rule will constitute immediate dismissal.

Pro-life activities such as lobbying, campaigning, marching, standing in life-chains and most other legal activities are not only endorsed, but encouraged as long as the volunteer does not misrepresent himself/herself as worker or agent of Sav-A-Life or as attending in behalf of Sav-A-Life.

I understand this policy and will abide by it.		
Signature:	Date:	
Name (printed):		

Sav-A-Life's Guiding Principles

- 1. Sav-A-Life is a Christian alternative to abortion. It is our desire to be used by God as a tool in spreading the Gospel, and to combat, reduce, and eliminate the sin of abortion. Board members, center directors, and volunteers must have individually received Jesus Christ as Savior.
- 2. Sav-A-Life is totally committed to providing its clients with accurate and complete information about abortion, prenatal development, and pre-marital sex.
- 3. Sav-A-Life will seek to meet the physical, emotional, and spiritual needs of women facing a problem, or untimely pregnancy.
- 4. Sav-A-Life never discriminates in ministering to the young women in distress because of race, religion, creed, color, national origin, age, marital status, sex or handicap.
- 5. Sav-A-Life will not advise, provide for, or refer for abortion or abortifacients.
- 6. Sav-A-Life will not assess any fees for services rendered to its clients, and is committed to strict confidentiality.
- 7. Sav-A-Life does not engage in contraceptive counseling or in referring clients for contraceptives or contraceptive services. Married women seeking contraceptive advice and/or information shall be urged to seek counsel, together with their husbands, from their minister and/or physician.
- 8. Sav-A-Life is committed to demonstrating the love, forgiveness, and compassion of Jesus Christ through counsel, education, action and creative services.
- 9. Sav-A-Life is committed to helping fulfill the Great Commission and will endeavor to introduce its clients to Jesus Christ as Savior and Lord.
- 10. Sav-A-Life is committed to professional excellence and encourages all staff and volunteers to perform their duties and responsibilities in a highly professional manner, consistent with obedience to God's commands.
- 11. Sav-A-Life will strive to foster in all staff, volunteers and clients a primary concern for the spiritual well-being of their own families, and recognizes that establishing and maintaining a Christian home is the greatest contribution we will make throughout our lifetime.
- 12. Sav-A-Life recognizes the need of presenting adoption as a loving, responsible and mature choice for young women facing an unplanned pregnancy. Single parenting or marriage are equally life-saving alternatives; therefore, Sav-A-Life is not biased toward adoption.

 Lifeline Children's Services, a Christian adoption agency licensed by the state of Alabama, was established to meet the need identified by Sav-A-Life to counsel young women who are seriously considering adoption. Therefore, Lifeline is recommended as a referral source for our clients. Additionally, Sav-A-Life neither initiates nor facilitates independent adoptions.

I understand and am in agreement to the above Guiding Principles, and if at any time there is a change in my beliefs, I shall immediately make it known to the Director, Sav-A-Life, Inc. Birmingham, Alabama.

Signature:	Date:
Name (printed):	

Sav-A-Life Statement of Faith

- We believe the Holy Bible to be the only infallible, inspired authoritative Word of God. II Timothy 3:15-16, II Peter 1:20-21
- We believe in God eternally existing in three Persons: Father, Son and Holy Spirit. I John 5:7-8, Deuteronomy 6:4-5, Mathew 28:19, II Corinthians 13:14
- We believe that Jesus Christ is the only begotten Son of God, conceived by the Holy Spirit, born of the Virgin Mary, and is true God and true man.

John 1:1-14, Luke 1:34-35, I John 4:9

• We believe that mankind was created in the image of God; that mankind sinned and thereby incurred not only physical death, but also spiritual death which is separation from God; and that all human beings are born with a sinful nature.

Genesis 1:26, Romans 5:12, Ephesians 2:1

• We believe that the Lord Jesus Christ died for our sins according to the Scriptures as a representative, substitutionary and complete sacrifice; and that all who believe in Him are justified on the ground of His shed blood.

Romans 5:8, Galatians 1:4

• We believe that for the salvation of lost and sinful man, regeneration by the Holy Spirit is absolutely essential, and that the salvation is received by grace through faith in Jesus Christ as savior and Lord and not as a result of good works.

Titus 3:5, Eph. 2:8-9

- We believe in the physical resurrection of the crucified body of Jesus Christ, in His ascension into heaven, and His present life there for us as our High Priest and Advocate. Hebrews 1:3, 4:15-16, I John 2:1
- We believe in the personal, visible and second coming of our Lord Jesus Christ, at a time unknown to us, but for which we are watching joyfully.

I Corinthians 15:51, I Thessalonians 4:13-18

• We believe that the believer should be a vessel sanctified, meet (fitting or proper) for the master's use.

II Timothy 2:21, I Thessalonians 4:3

- We believe in the great commission which our Lord has given to His church to evangelize the world, and that this evangelization is the great mission of the church. Furthermore, we believe it our Christian duty to witness by word and deed to these truths. Mathew 28:19-20, II Corinthians 5:11
- We believe in the bodily resurrection of the just and the unjust, the everlasting conscious punishment of the lost, and the everlasting blessedness of the saved.

John 6:40, Acts 24:15, 2 Corinthians 4:14

• We believe in the spiritual unity of believers in our Lord Jesus Christ. Ephesians 4:13, Romans 12:5

I understand and am in agreement to the above Statement of Faith, and if at any time there is a change in my beliefs, I shall immediately make it known to the Director, Sav-A-Life, Inc. Birmingham, Alabama.

Signature:	Da	nte:
Name (printed): _		

DRESS CODE

Sav-A-Life strives to portray an image that is professional and Christ like. Therefore, we require that all our staff and volunteers dress in a <u>modest fashion</u>. No:

- Shorts
- Tank tops
- Tight or revealing shirts or skirts
- Tennis Shoes

Business casual attire is required w	hile serving the public at Sav-A-Life.
Name	
Date	

References:

In order to become a Sav-A-Life volunteer, you will need to provide references from three people. These should include:

- Your pastor or a spiritual leader in your church (for example: a bible study leader or small group leader)
- Two other people who have known you for at least two years and are not relatives or family members.

Please distribute reference forms to your chosen references. Have your references return them to:

Courtney Cannon courtneycannon@savalife.org Sav-A-Life, Inc. 1480 McGuire Rd. Birmingham, AL 35216 Phone: (205) 823-1846

Fax: (205)979-2270

Thank you for taking the time to fill out this counselor reference letter for Sav-A-Life, Inc. Upon completion please mail, fax or email to:

Sa	urtneycannon@savalife.org v-A-Life, Inc.
	80 McGuire Rd. rmingham, AL 35216
	one: (205) 823-1846 Fax: (205)979-2270
D.	tential Valuntania Nama
ro Re	tential Volunteer's Name: ference Name:
Re	ference Contact Info:
1.	How long have you known the individual, and what is your relationship to her?
2.	Describe the evidence of this person's faith in Christ and desire to minister to others.
3.	How would you describe this individual? (please circle one)
	ry Dependable Dependable Somewhat Dependable Not Very
4.	How would you describe this person's emotional and spiritual stability? (please circle one)
Ve	ery Stable Stable Somewhat Stable Not Very Stable
5.	Do you feel this individual has the ability to work with women/men in crisis pregnancy situations, keep all information confidential and to share his/her faith in Christ? (please circle one) Yes No Please explain:

Courtney Cannon

Thank you for taking the time to fill out this counselor reference letter for Sav-A-Life, Inc. Upon completion please mail, fax or email to: Courtney Cannon courtneycannon@savalife.org Sav-A-Life, Inc. 1480 McGuire Road Birmingham, AL 35216 Phone: (205) 823-1846 Fax: (205) 979-2270 Potential Volunteer's Name: Reference Name: Reference Contact Info: 1. How long have you known the individual, and what is your relationship to her? 2. Describe the evidence of this person's faith in Christ and desire to minister to others. 3. How would you describe this individual? (please circle one) Very Dependable Dependable Somewhat Dependable Not Very Dependable 4. How would you describe this person's emotional and spiritual stability? (please circle one) Somewhat Stable Very Stable Stable Not Very Stable 5. Do you feel this individual has the ability to work with women/men in crisis pregnancy situations, keep all information confidential and to share his/her faith

in Christ? (please circle one)

Please explain:

Yes

No

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in Christ? (please circle one)

Please explain:

pregnancy situations, keep all information confidential and to share his/her faith

Yes

No

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